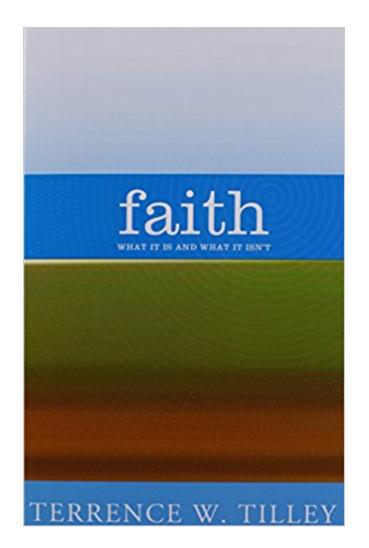


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Faith: What It Is And What It Isn't





Synopsis

An introduction to the concept of faith. This accessible book that addresses what faith is and what it means in our lives can serve as an introduction to the study of theology or religious studies. The five chapters include (1) Misunderstanding Faith, (2) Defining Faith, (3) Expressing Faith, (4) Living Faith, and (5) Justifying Faith. Because most of us live in a world with multiple faith traditions, this books deals broadly with the nature and expression of faith across traditions including religious traditions and secular traditions such as humanism. In the words of Professor Tilley, This book is an exercise in learning how to see our faiths clearly so we can figure out how we can live well together in a world in which faith unites and divides us. Written in clear language and with easily understood examples, this book serves as a first step as students begin to explore the world of theology or religious studies.

Book Information

Paperback: 152 pages Publisher: Orbis Books (July 31, 2010) Language: English ISBN-10: 1570758794 ISBN-13: 978-1570758799 Product Dimensions: 5.5 x 0.4 x 8.2 inches Shipping Weight: 6.4 ounces (View shipping rates and policies) Average Customer Review: 4.7 out of 5 stars 7 customer reviews Best Sellers Rank: #19,595 in Books (See Top 100 in Books) #30 in Books > Christian Books & Bibles > Christian Living > Faith #31 in Books > Religion & Spirituality > Worship & Devotion > Faith #55 in Books > Religion & Spirituality > Religious Studies > Comparative Religion

Customer Reviews

Terrence W. Tilley is the Avery Cardinal Dulles, S.J. Professor of Catholic Theology and chair of the Department of Theology at Fordham University. A former president of the Catholic Theological Society of America, he is the author of several books, including the award-winning Inventing Catholic Tradition and The Disciples of Jesus.

Faithby Terrence W, TilleyFaith is a relationship with God, and Terrence Tilley says its a commitment,gift, and worship with meaning and value. Some of the components of faithare beliefs, courage, trust, intellectualism and emotionalism.Universalism is a faith of unlimited meaning and

value. It includes the object of our faith which is happiness, joy, and suffering. But God is themain object of our faith and we are the subject. We live our faith through our actions, attitudes, choices, myths, sagas, and stories. These symbols can be spoken or visual. We also practice our faith through morality and rituals. The morality is with the community, the environment, family, and friends. The rituals are with God. Faith is also seeking truth. Tilley says faith is also Henotheism and Polytheism. He said Henotheism isis faith through an ethnic, national, or tribal group, and it can also be aperson who has faith in one idea. Polytheism is having faith in love, power, and wealth. Tilley develops the meaning and understanding of faith very well. What's lacking is faith experiences of real people. This would have given the bookmore flavor. But the book will enhance anyone's knowledge of faith.

Interesting and thought provoking. Having been raised Catholic in the South I've often rejected the concept of religion, of faith. I refer to myself as a Budhist and meditate regularly. I do believe and have faith in an existence beyond what we can normally experience, I just don't believe in a god or supreme being that judges us. Nor do I believe that we are born in need of redemption. What do I have faith in? I guess I'm searching for words that express the concept of faith, as I see it, Tilley helps that search.

Bought for college. I can't complain

A good read for the 'spiritual but not religious' folks, seems to me...food for thought even for the skeptical.

Wish that all Catholics would read this book.

Not bad book at all, a definite good read for those interested in the true definition of faith and its usage.

Terrence W. Tilley's FAITH; WHAT IT IS AND WHAT IT ISN'T provides a slim but pointed study on the essentials of faith. The dual coverage of its definition and what it does not embrace offers much food for thought and makes this a fine recommendation for any spirituality collection.

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